

**TITLE, ALLEGATIONS, AND COUNTS**

STATE OF CONNECTICUT VS. (Name of Accused)

**Raymond J. Clark**

G.A. NO.  
23

DOCKET NO.

The undersigned Deputy Assistant State's Attorney of the Superior Court of the State of Connecticut on oath of office complains, deposes, and alleges that said Deputy Assistant State's Attorney has reason to believe and does believe that:

TO BE HELD AT (Town)

New Haven

COURT DATE

FIRST COUNT - DID COMMIT THE OFFENSE OF

**Murder**

CONTINUED TO

PURPOSE

REASON

AT (Town)

New Haven

ON OR ABOUT (Date)  
9/8/09

IN VIOLATION OF GENERAL STATUTE NO.  
53a-54aa

SECOND COUNT - DID COMMIT THE OFFENSE OF

AT (Town)

ON OR ABOUT (Date)

IN VIOLATION OF GENERAL STATUTE NO.

THIRD COUNT - DID COMMIT THE OFFENSE OF

AT (Town)

ON OR ABOUT (Date)

IN VIOLATION OF GENERAL STATUTE NO.

X SEE OTHER SHEET (S) FOR ADDITIONAL COUNTS

DATE  
9.17.09

SIGNED (Deputy Asst. State's Attorney)

*Michael Coarulo*

**COURT ACTION**

DEFENDANT ADVISED OF RIGHTS BEFORE PLEA

BOND

SURETY

10 %  
 CASH

ELECTION

(Date)

CT  JY

(JUDGE)

(DATE)

ATTORNEY  PUB. DEFENDER

GUARDIAN

BOND CHANGE

SEIZED PROP. INVENTORY NO.

COUNT	PLEA DATE	PLEA	PLEA WITHDRAWN		VERDICT FINDING	FINE	REMIT	ADDITIONAL DISPOSITION
			DATE	NEW PLEA				
1						\$	\$	
2						\$	\$	
3						\$	\$	

DATE

OTHER COURT ACTION

RECEIPT NO.

COST

IMP  NCI

BOND INFORMATION

BOND FORFEITED  FORFEITURE VACATED  FORFEITURE VACATED AND BOND REINSTATED

APPLICATION FEE - RECEIPT NO. IF PAID

CIRCLE ONE  
W I Q

PROGRAM FEE - RECEIPT NO. IF PAID

CIRCLE ONE  
W I Q

PROBATION FEE - RECEIPT NO. IF PAID

CIRCLE ONE  
W I Q

STATE'S ATTY. ON ORIGINAL DISPOSITION

REPORTER/MONITOR ON ORIG. DISP.

SIGNED (Clerk)

SIGNED (Judge)

ORIGINAL INFORMATION:

COURT DATE:

AT:

YES

09/17/2009

GA23 - NEW HAVEN

DISPOSITION DATE:

DOCKET NO.: N23N-CR09-0097102-S

The undersigned Prosecuting Authority of the Superior Court of the State of Connecticut charges that

CLARK RAYMOND JOHN III



40 FERRY ST 1A, MIDDLETOWN, CT 06457

Did commit the offenses recited below:

Count: 1 MURDER Type/Class: F/A At: NEW HAVEN  
On or About: 09/17/2009 In Violation Of CGS/PA No: 53a-54a

SEE OTHER SHEETS FOR ADDITIONAL COUNTS	DATE	SIGNED (PROSECUTING AUTHORITY)
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COURT ACTION												
DEFENDANT ADVISED OF RIGHTS BEFORE PLEA (JUDGE)			DATE		BOND		SURETY		ELECTION			
<i>Blue</i>			<i>SEP 17 2009</i>		<i>3,000,000</i>		<i>3,000,000</i>		<input type="checkbox"/> CASH	<input type="checkbox"/> COURT	<input type="checkbox"/> JURY	
<input type="checkbox"/> ATTY. <input type="checkbox"/> PUB. DEFENDER			GUARDIAN:		REDUCTION		B.O.		<input type="checkbox"/> APPEAL		<input type="checkbox"/> ELECTION WITHDRAWN DATE	<input type="checkbox"/> SEIZED PROPERTY
COUNT NO.	PLEA DATE	PLEA	PLEA WITHDRAWN DATE	NEW PLEA	VERDICT FINDING	FINE	JAIL	ADDITIONAL DISPOSITION				
1												

OTHER COURT ACTION				JUDGE		CONTINUANCES		
DATE	DESCRIPTION	DATE	PURPOSE	REASON				
<i>SEP 17 2009</i>	<i>Ad appt transfer to Part A</i>		<i>10-6</i>	<i>Part A</i>				

FINE PAID	RECEIPT NO.	MITTIMUS DATE	TRIAL TOWN	<input type="checkbox"/> SEE REVERSE SIDE
PROSECUTOR ON ORIGINAL DISPOSITION	REPORTER ON ORIGINAL DISPOSITION	SIGNED CLERK	SIGNED JUDGE	

**ARREST WARRANT**

G.A. NO.

23

DATE

9/17/09

STATE OF CONNECTICUT

**TO: Any Proper Officer of the State of Connecticut**

By AUTHORITY OF THE STATE OF CONNECTICUT, you are hereby commanded to arrest the body of the within named accused.

*("X" all that apply)*

- A. Accused is ordered to be brought before a clerk or assistant clerk of the Superior Court.
- B. Accused is not entitled to bail.

If A, B or both are checked above, you shall without undue delay bring the arrested person before the clerk or assistant clerk of the Superior Court for the geographical area where the offense is alleged to have been committed, or if the clerk's office is not open, to a community correctional center within said geographical area or the nearest community correctional center if no such center exists in the geographical area, or to the Correctional Institution, Niantic, as the case may be.

- C. Bail set at \$ Three million dollars
- D. Conditions of release not determined by court.

EXTRADITION BOUNDARIES

BY THE COURT

SIGNED (Judge of the Superior Court)

*Mr. T. Fuchs*

G.A. NO.

TOWN OF

DATE

STATE OF CONNECTICUT

Then and there, by virtue of the within and foregoing complaint and warrant, I arrested the body of the within-named accused and read the same in the hearing of said accused; and have said accused here in court for examination.

ATTEST (Officer's Signature and Department)

*Det. S. Burdette* *New Haven*

DATE

OTHER COURT ACTION

JUDGE

**AFFIDAVIT**

The undersigned, being duly sworn, deposes and says:

DATE AND SIGNATURE	DATE <u>9-17-09</u>	SIGNED (Affiant) <u>Det. S. B...</u>
JURAT	SUBSCRIBED AND SWORN TO BEFORE ME ON (Date) <u>9-17-09</u>	SIGNED (Judge, Clerk, Comm. Sup./Cl., Notary Pub.) <u>Sgt. O...</u>

**FINDING AND ORDER**

The foregoing Application for an arrest warrant, and affidavit(s) attached to said Application, having been submitted to and considered by the undersigned, the undersigned finds from said affidavit(s) that there is probable cause to believe that an offense has been committed and that the accused committed it and, therefore, that probable cause exists for the issuance of a warrant for the arrest of the above-named accused.

The foregoing request that the Court seal or limit disclosure of the affidavits and the request is hereby:

**GRANTED** (Complete A or B and C)

A. The affidavit(s) and the above request are ordered sealed for 14 days  
(specify, not to exceed 14 days from the date of arrest).

B. Disclosure of the affidavit(s) and the above request is subject to the following terms and conditions:

Specify: \_\_\_\_\_

C. Disclosure to the attorney for the accused is granted subject to the following restrictions on further disclosure by said attorney:

The information contained in the affidavit(s) and the request is for the sole benefit of the accused and the attorney for the accused, and said information shall not be provided to any other person.

Other (specify): \_\_\_\_\_

**DENIED**

DATE AND SIGNATURE	SIGNED AT (City or Town) <u>Meriden</u>	ON (Date) <u>9/17/09</u>	SIGNED (A Judge of the Superior Court) <u>Wm. M. J.</u>	NAME OF JUDGE <u>Brian Fischer</u>
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REST WARRANT APPLICATION  
JD-CR-64 Rev 4-02  
C.G.S. § 54-2a, Pr. Bk. Sec. 36-1, 36-2, 36-3

STATE OF CONNECTICUT  
SUPERIOR COURT

FOR COURT USE ONLY	
Supporting Affidavits Sealed	
<input type="checkbox"/> YES	<input type="checkbox"/> NO

NAME AND RESIDENCE (Town) OF ACCUSED  
Raymond J. Clark  SA NO. 83

APPLICATION FOR ARREST WARRANT

TO: A Judge of the Superior Court

The undersigned hereby applies for a warrant for the arrest of the above-named accused on the basis of the facts set forth in the...

- affidavit below...
- affidavit(s) attached.

REQUEST TO SEAL OR LIMIT DISCLOSURE OF SUPPORTING AFFIDAVITS

For the reason(s) set forth below, the undersigned requests that if a warrant is issued, the court order that the supporting affidavit(s) be sealed from public inspection or that disclosure be limited under such terms and conditions as the court finds reasonable, subject to the further order of any Judge having jurisdiction of the matter.

- The arrest is part of a continuing investigation which could be adversely affected by disclosure of the affidavit(s) at this time;
- The personal safety of a confidential informant or witness could be jeopardized by disclosure of the affidavit(s) at this time;
- The disclosure of the affidavit(s) at this time would be inconsistent with the provisions of Chapter 959a (Wiretap);
- The disclosure of the affidavit(s) could reveal information which is exempted by the provisions of Section 1-210 of the Connecticut General Statutes (Freedom of Information);
- The protection of the identity of sexual assault victims (Connecticut General Statutes Sec. 54-86d and 54-86e) and/or complainant(s);
- Other (specify):

DATE AND SIGNATURE	DATE <u>9.17.09</u>	SIGNED (Prosecuting Authority) <u>Michael Deary</u>
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UNIFORM ARREST REPORT JD-CR-21(1)										FOR SPBI USE ONLY					
NAME OF ACCUSED (LAST, FIRST MIDDLE) CLARK, RAYMOND JOHN III										SPBI USE ONLY				UAR: 8303991	
NO., STREET, CITY, STATE AND ZIP 40 FERRY ST., 1A MIDDLETOWN, CT 06457														COMPANION U.A.R. NO.	
SEX M	RACE W	HISP. <input type="checkbox"/> YES	DATE OF BIRTH 01-28-1985	PLACE OF BIRTH CT	SSH [REDACTED]	HT. 509	WT. 190	HAIR BRO	EYES HAZ	DOCKET NO.					
PHYSICAL CHARACTERISTICS (SMT) SC BACK															
PHYSICAL DISABILITIES					RIGHT OR LEFT HANDED RIGHT			TEETH CAP ON 1							
EMPLOYER YALE UNIVERSITY							OCCUPATION LAB ANIMAL TECHNICIAN								
MARITAL STATUS SINGLE					NUMBER OF CHILDREN 0			EDUCATION 12							
NATIONALITY UNITED STATES							SKIN COMPLEXION LGH								
ACCOMPLICES							PLACE ARRESTED CROMWELL, CT								
PHOTO AVAILABLE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				NAME AND ADDRESS OF RELATIVE OR PERSON TO BE NOTIFIED IN CASE OF EMERGENCY DAD-RAYMOND CLARK II AGAWAM DRIVE CROMWELL, CT											
PALM PRINTS AVAILABLE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO															
ALIAS/MAIDEN NAME				ALIEN REG. NO.			OPERATOR'S LICENSE NO. (MV)			STATE DATE AND TIME ARRESTED 09-17-2009 0830					
SURETY <input checked="" type="checkbox"/> DETAINED		AMOUNT OF BOND 3000000		CASH <input type="checkbox"/>		COMMERCIAL/HAZ. MAT. <input type="checkbox"/> CDL <input type="checkbox"/> CV <input type="checkbox"/> HM.			TOWN OF ARREST 093			TOWN OF OFFENSE 093			
ARRESTING OFFICER BRANFUHR				SHIELD NO. 560		SIGNATURE OF ACCUSED X				SIGNED - OFFICIAL TAKING PRINTS JACKMILT					
DEPARTMENT OR TROOP/ORI CT0009300			MOT. VEH. REG.#			P.D. ID NO. 162958		P.D. CASE NO. 09-55219		NOTE AMP.					
REMARKS *WARRANT-C/S BOND*						F.V.		ALC.		NAR.		COURT DATE 09-17-2009		S.P.B.I. NO. 1222036	
						G.A. NO. GA-23		DATE FINGERPRINTED 09-17-2009				F.B.I. NO. 873281ED5			
CHARGE(S) AND STATUTE NO. 53a-54a MURDER						DATE OF OFFENSE 09-17-2009									
<b>WARRANT SERVICE</b>															

**APPEARANCE**

JD-CL-12 Rev. 11-99  
Pr. Bk. §§ 3-1 thru 3-6, 3-8

**STATE OF CONNECTICUT  
SUPERIOR COURT**

www.jud.state.ct.us

**INSTRUCTIONS**

1. **Judicial District Court Locations:** In any action returnable to a Judicial District court location, file only the original with the clerk. In criminal actions see instruction #3.
2. **Geographical Area Locations:** In any action returnable to a Geographical Area court location, except criminal actions, file original and sufficient copies for each party to the action with the clerk. In criminal actions see instruction #3.
3. **In Criminal and Motor Vehicle Actions (Pr. Bk. Secs. 3-4, 3-5):** Mail or deliver a copy of the appearance to the prosecuting authority, complete the certification at bottom and file original with the clerk.
4. **In Summary Process Actions:** In addition to instruction #1 or #2 above, mail a copy to the attorney for the plaintiff, or if there is no such attorney, to the plaintiff and complete the certification below.
5. **For "In-lieu-of" Appearances (Pr. Bk. Sec. 3-8):** Complete the certification below.
6. Pursuant to Pr. Bk. Sec. 17-20, if a party who has been defaulted for failure to appear files an appearance prior to the entry of judgment after default, the default shall automatically be set aside by the clerk.
7. **In Juvenile Matters:** Do not use this form. Use form JD-JM-13 Appearance, Juvenile Matters.

DOCKET NO. CR23-971027
RETURN DATE 9/17/09

NAME OF CASE (FIRST-NAMED PLAINTIFF VS. FIRST-NAMED DEFENDANT)

STATE V. RAYMOND CLARK III

Judicial District   
  Housing Session   
  G.A. No. \_\_\_\_\_

ADDRESS OF COURT (No., street, town and zip code)

235 Church Street, New Haven

**PLEASE ENTER THE APPEARANCE OF**

NAME OF OFFICIAL, FIRM, PROFESSIONAL CORP., INDIVIDUAL ATTY., OR PRO SE PARTY (See "Notice to Pro Se Parties" at bottom)

Public Defender's office, Beth A. Merkin

JURIS NO. OF ATTY. OR FIRM

104067

MAILING ADDRESS (No., street, P.O. Box)

235 Church Street

TELEPHONE NO. (Area code first)

(203) 503-6818

CITY/TOWN

New Haven

STATE

CT

ZIP CODE

06510

FAX NO. (Area code first)

(203) 789-6863

E-MAIL ADDRESS

in the above-entitled case for: ("X" one of the following)

- The Plaintiff.
- All Plaintiffs
- The following Plaintiff(s) only: \_\_\_\_\_

- The Defendant.
- The Defendant for the purpose of the bail hearing only (in criminal and motor vehicle cases only).
- All Defendants.
- The following Defendant(s) only: \_\_\_\_\_
- Other (Specify) \_\_\_\_\_

Note: If other counsel have already appeared for the party or parties indicated above, state whether this appearance is:

- In lieu of appearance of attorney or firm \_\_\_\_\_ already on file (P.B. Sec. 3-8) OR
- In addition to appearance already on file. (Name and Juris No.) \_\_\_\_\_

SIGNED (Individual attorney or pro se party)

X *Beth A. Merkin*

NAME OF PERSON SIGNING AT LEFT (Print or type)

Beth A. Merkin

DATE SIGNED

9/17/09

**CERTIFICATION**

**FOR COURT USE ONLY**

This certification must be completed in summary process cases (Pr. Bk. Sec. 3-5(a)); for "in lieu of" appearances (Pr. Bk. Sec. 3-8); and in criminal cases (Pr. Bk. Sec. 3-5(d)).

I hereby certify that a copy of the above was mailed/delivered to:

- All counsel and pro se parties of record. (For summary process and criminal actions)
- Counsel or the party whose appearance is to be replaced. (For "in lieu of" appearances)

SIGNED (Individual attorney or pro se party)

X

DATE COPY(IES) MAILED OR DELIVERED

NAME OF EACH PARTY SERVED \*

ADDRESS AT WHICH SERVICE WAS MADE

\* If necessary, attach additional sheet with names of each party served and the address at which service was made.

**NOTICE TO PRO SE PARTIES**

A pro se party is a person who represents himself or herself. It is your responsibility to inform the Clerk's Office if you have a change of address.

**APPEARANCE**

**APPEARANCE**

JD-CL-12 Rev. 11-99  
Pr. Bk. §§ 3-1 thru 3-6, 3-8

**STATE OF CONNECTICUT  
SUPERIOR COURT  
INSTRUCTIONS**

www.jud.state.ct.us

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DOCKET NO.
023-971027
RETURN DATE
09-17-09.

NAME OF CASE (FIRST-NAMED PLAINTIFF VS. FIRST-NAMED DEFENDANT)

State vs Raymond Clark III

Judicial District     Housing Session     G.A. No. \_\_\_\_\_

ADDRESS OF COURT (No., street, town and zip code)

**PLEASE ENTER THE APPEARANCE OF**

NAME OF OFFICIAL, FIRM, PROFESSIONAL CORP., INDIVIDUAL ATTY., OR PRO SE PARTY, (See "Notice to Pro Se Parties" at bottom).

Joseph E. Lopez, Office of Public Defender

JURIS NO. OF ATTY. OR FIRM.

413778

MAILING ADDRESS (No., street, P.O. Box)

235 Church Street

TELEPHONE NO. (Area code first)



CITY/TOWN

New Haven

STATE

CT

ZIP CODE

06510

FAX NO. (Area code first)

E-MAIL ADDRESS

in the above-entitled case for: ("X" one of the following)

- The Plaintiff.
- All Plaintiffs
- The following Plaintiff(s) only: \_\_\_\_\_

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- The Defendant for the purpose of the bail hearing only (in criminal and motor vehicle cases only).
- All Defendants.
- The following Defendant(s) only: \_\_\_\_\_
- Other (Specify) \_\_\_\_\_

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- In addition to appearance already on file. (Name and Juris No.) \_\_\_\_\_

SIGNED (Individual attorney or pro se party)

X

NAME OF PERSON SIGNING AT LEFT (Print or type)

JOSEPH E LOPEZ

DATE SIGNED

09-17-09.

**CERTIFICATION**

FOR COURT USE ONLY

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SIGNED (Individual attorney or pro se party)

X

DATE COPY(IES) MAILED OR DELIVERED

NAME OF EACH PARTY SERVED\*

ADDRESS AT WHICH SERVICE WAS MADE

\* If necessary, attach additional sheet with names of each party served and the address at which service was made.

**NOTICE TO PRO SE PARTIES**

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**APPEARANCE**